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the purpose of this paper is to review the pedagogy of happiness and death from the perspectives of buddhism and christianity. to discuss this study logically, three

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happiness after death is largely irrelevant to the project of virtue ethics and human flourishing, though how we think about the happiness or unhappiness of the dead plays a major role in our moral lives and thinking.

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'5 it was published in mid-1831. 6 first pub- 3 1 works, supra note 2, at 441-50.

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